FRIDAY, FEBRUARY 20, 1880.

Braal St., Opp. the Post Office M. HULIN, Hobbisgen.

New York & Greenwood Lake R. R. LEAVE NEW YORK

CHAMBERS ST. PERRY. 6 30 A36 Montela 6 Lake 12.10 AM . L. Migt mirt 18.43 AM 7.20 PM Sanday Spicia

12.00 510 TO NEW YORK. ARRIVE AT NEW YOR "1 50 PM

"Our Need of the Poor."

And first, in reference to the statement him gladly." for the Lord would greatly bless them only on condition of carefully obeying all his commenciments. In the fourth obaptar of Micah we read : W The law shall go forth of Zien and the word of the

sity-fifth chapter of Isaish: "They shall build and another shall be last vineyards and eat the fruit of them. They shall not build and another in the inhalts; they shall not build and another in the obtto." Now it must be evident to every careful observer, that in the persons state of "advanced divilization," most of the frait of the laborer's toil falls into the hands of those who neither "sow nor reap, toil, of so, for it is written, "With righteousness shall be judge the poor, and reprove with equity for the meek of the earth." Again, "He raisesh up the poor out of the dangahil; that the may set him with princes, even with the princes of His people."

That "equality rather than inequality."

The policy of the sold of the self of the sold of the sold of the self of the sold of the That f equality rather than inequality

a supply for their wants, that their abundance also may be a supply for your wants, that there may be equality; as it is written. He that had gathered much had nothing over, and he that had gathered in the bad no lack." "Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked places shall be made low; and the crooked places shall be made attraight."

In the welfare of the government in the welfare of the government. Why should we draw imaginary in the welfare of the government in the welfare of the government. Why should we draw imaginary in the welfare of the government. Why should we draw imaginary in the welfare of the government. Why should we draw imaginary in the welfare of the government. Why should we draw imaginary in the welfare of the government in the welfare of the government is going to love you always, looking as bad as you can? Think of it! Any wollet us dwelf together in peace and harmon on earth will be true to you for it is written. "A bouse divided against itself cannot stand."

DENTIST,

We want to the welfare of the government is going to love you always, looking as bad as you can? Think of it! Any wollet us dwelf together in peace and harmon on earth will be true to you for it is written. "A bouse divided against itself cannot stand."

DENTIST. crooked places shall be made straight, R. H. Furguson, Troy, N. Y.

by the producer. Here, then, is the order : Usury begets poverty ; poverty becrime; crime increases the taxes to if passed, will abolish the printing of

den; for we say when the debt is outyears; let a legal rate of usury be estab-lished and only what exceeds this shall paper offices, the laws could be published be termed usury.

The last passage quoted must not be in all the papers at a fair compensation

construed to encourage intoxication, but to the publishers, and to the general benenly as recognizing the fact that what ent of the public, ever produces poverty, to a similar extent drives men to the cup. The Bible never encourages intemperance but always forbids it, for it is written look not on the wine when it is red;" and sgain, "no drankard can inherit the kingdom of Heaven."

MR EDITOR :- In your issue of Feb. 6. land us. If the poor are a necessity to coeds \$300; to change legal advertising follo appears a criticism of a sermon by the the rich, then, conversely the rich are a from 100 words to ten lines, nonparell type;
Rev. J. H. Woecester, Jr., whereis it is necessity, to the poor; therefore it is supplement to School Law, enabling school intimated that some of his views of the needful to have both. Hence, a state of districts to use surplus school money in the intimated that some of his views of the society which brings its members into society which brings its members into this condition is right and proper, never the found but a single scriptural proof in the theless. Christ pronounced a wo upon the right and those that "are full" and property, whether obtained by gift or property and pr therefore, permit me, the writer to place that "live in pleasure upon the earth" before your readers some passages from and crucified at the instigation of the

that "while the world stands there must The day approaches when the Law of own be the rich and the poor." In the fif. God will be supreme and poverty no be the rich and the poor." In the fif-tienth chapter of Deut, provision was his statutes and judgments." For

### Peace and Good Will.

Ford from Jerusalem. And He shall paper in the west, proposes a mass considered and rebuke paper in the west, proposes a mass considered by the standard of the shall paper in the west, proposes a mass considered by the same from using off; \*\*\* nation diers of the late war, to be held in that it, I should not think he could be shall not it up swerd against nation, diers of the late war, to be held in that it, I should not think he could be shall not it. neither shall they learn war any more, city on the 9th of Jane. The Express do it any more than he could keep but they shall sit every man under his has commenced a "Peace and Good a pile of lumber when bundreds will" department, containing the respectively fifth chapter of Isaiah: "They shall build henses and inhabit them, and they movement. It seems to us to be about known men who would trust their

That 's quality rather than inequality of material possessions, has been divined by ordained," and that there is to be a leveling up as well as a "leveling down," is evident from the following: "I mean not that other men should be eased and you bardened; but by an equality, that more as supply for their wants, that their abundance may be a supply for their wants, that their abundance may be described as a supply for their wants, that their abundance may be described as a supply for their wants, that their abundance may be described as a supply for their wants, that their abundance may be described as a supply for their wants, that their abundance may be described as a supply for their wants. The control of the supplementation of the supplementation

statement; yet, a careful study of the brethren in the ranks to "die in the last ||-

to most of your readers like a very wild statement; yet, a careful estudy of the subject must convince every honest mind of its teuthfulness. It is not difficult to see that the continual paying of interest may reduce a man in property, but thus it is at the root of intermperance is not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not perhaps, so clear. But is us as we not make the world where do we find the most drunkenness? It is not among the poverty-stricken classes.? It is not among the poverty-stricken classes.? It is not a universally recognized fact that will have to send the "war horses," who will of these, but to the cap? Usury robs not only the borrower but sho all who deal with him, so that irroughout the body politic ros. effects are visible.

When we think of the enormous amount that the en of peace and brother; union. The garmous political humburged to not want it, and they will never a read of the world where it is not only the borrower in union. The garmous political humburg do not want it, and they will never a read of the second of the common and the second political parties, and are tracking to the except of the control of the total parties, and are tracking to the aristocracy of say nothing of the second political parties, and are tracking to the social except of the control of the total parties of the control of the total parties and the read to the control of the total parties and the read to the control of the total parties and the read to the control of the total parties and the read to the control of the total parties and the read to the control of the total parties and the read to the control of the total parties and the read to the control of the to

The Public Printing THE BLOOD IS THE LIFE." A bill is before the Legislature which

maintain government; increased taxes the laws in newspapers and provide for maintain government; increased taxes the laws in newspapers and provide for produce increased poverty, and increased the publication, instead, in pamphlet poverty begets increased inebriation. Hence, we read: "It is not for kings to drink wine; nor for princes strong drink unto him that law. There is too much political jobis ready to perish, and wine to those the | bory in the public printing. A price are of heavy hearts. Let him drink and and a fat one, is fixed, and those print forget his poverty, and remember his and a fat one, is fixed, and those print misery no more. Open thy month for the damb in the cause of all such as are most influence with the machine are appointed to destruction. Open thy mouth, indge rightéously, and plead the cause of the poor and needy." Is it not plain, then, that before temperance can be established, poverty must be abolish papers, is manifestly a corruption fund ed? The Pharisees of old made void the The printing should be by contract law of God by their traditious; so, too, If it is best to publish the laws in have we legalized what God has forbid-newspapers, it should be in all of them, haved at the exp ration of six years, let and in an economical and impartial way. let it be sued and it may stand for thirty By means of the improvements in elec

The Legislature. The Senate has unanimously confirmed the the Governor's adpointment of Judge Depue as Supreme Court Justice of this district. In conclusion permit me to ask, Is it Introduced in the Senate, a bill for the retrue that we "need the poor?" Let us cording of chattel mortgages; reducing fees see where such a proposition would of forclosure one third when amount due ex-

Passed, a bill authorizing townships to sell Boly Wait bearing upon the subject ? "better classes," but "the poor heard Montolair Railway bonds at any price; bill authorizing the dramage of the Roboken mead-

INGERSOIL ON STINGY MEN.-I made for a septennial release of all debts this is our wisdom and understanding in the was to continue in force until the sight of nations, which shall hear all how it is possible for a man to die eign Gold, silver and Paper Money bought and there shall be no poor among you;" these statutes and say. Sorely this great worth \$5.000,000 or \$10,000,000 in Telegraphic Transfers of money in London and parion is a wise understanding people." a city full of want, when he meets Paris. almost every day the withered hands of beggery and the white lips of famine. How a man can A Chicago newspaper, the Express, the withstand all that and hold in the leading and most able political reform clutch of his hand \$20,000,000 or

and look as well as you can your-

itself cannot stand."

It he suggestion in your issue of the paughtiness of men shall be howed own, and the Lord close shall be several believes of the farment of the day of the Lord close shall be suggestion in your issue of the paughtiness of men shall be howed own, and the Lord close shall be several to the day of the Lord close shall be several to the day of the Lord close shall be nown every one that is proad and lotty, and upon every one that is lifted up; and he shall be brought low. And all the trees of the field shall shall know that I the Lord have brought low. And all the trees of the sheld shall shall have and the farment of the sheld of the trees of the sheld shall sha shalt not steal, thou shalt not cover; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neignbor southern prisons for 217 days. I regard life and happiness and probably of as thyself. Love worketh no ill to his the suggestion of the Express of the 28th a much greater amount still of acthe suggestion of the Express of the 28th ult., for a national mass convention of ing of the laws."

That the largest proportion of existing evils, in the form of intemperance and other crimes, are traceable directly to more the modern term, interest; in other words a charge for the simple use of a thing, may and probably does seem to most of your readers like a very wild a the south, who wanted their the last a careful study of the bretzen in the ranks to "die in the last as "solid south" and a "solid north," originated with northern demagnated as the modern term, interest; in on bonds and gold, and legislated to deprenate the money that paid the soldier, and with the former slave holding native per cent.) upon the industry of the bretzen in the ranks to "die in the last the civilized world.

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VOL. VIII.

A Revolutionary The Rev. M. C. Lookwo on, at the Baptist Minis seld in that city on Monda which created consideral and was criticized by sever sters as "revolutionary." hosen by Mr. Lockwood sethed of reaching the we and our duty toward the the ministers were not r people. The evils existi emoved were the hear tyranny of wealth in the fo red capital, of monopolis lators who take advantage ness and extremities of ti spoke of Obrist's way of poor, that he never acted ! to wealth, and that his me days would be styled "The duty before us" meet with all the moral pe sess the sin and oppression tions, the inhumanity of and the organized selfishu-The facts are that men in seven days in the week, at five hours for sleep out o ty-four ; there are girls of who stand twelve and four dounters and looms, ekie scanty wages at the sacrif and life; there are children be at school and at play w till night are kept on the our stores, learning only different ways and tones the may be sounded; working factories are children from old, who can neither rem and are ignorant and depre method of dealing with t always successful, and il ought to follow it. In reply to the essay,

Read of Williamsburgh sad ministers said to the pooppress you," they seemed lating revolution. He belie were their own worst ened

of their tondensies to vice. The essayist, in reply so presched revolution it we methods, and not by anac in Wall street turns over li a day. He takes it away men. Leit right 7. Commi a creature of to-day; it is patriarchal, and some of the not seem to know it.

New Church in M The new Chapel at Upr was dedicated last Sunday. pacted by many residents that the Chapel was to be tional, and hence conside sion has been enused by as a Presbyterian Church pondent of the Newark The population is made terians, Congregationslist formers, a sprinkling of Minon sectarians. The Presby that the structure, was contheir suspices and principles money subscribed by their tion, and that they have also it as their own. This view repudiated by the people of who claim that they have been contributing to a fact tion of this chapel, with the ing that it should be a "D and not set spart for the u cetivals were held une Sunday School, The lat-was always conducted on soons. Great was their ever, was useless, and the ty were invited to at

> sther marp letter. Opening of Music Ha Arrangements have bee the grand spening enterta is to take place in Muci Main and Day sta., Oran day evening, March, 4th, efficial programme of v found in another column gramme of massic by Gra Beginnent Band has been affeir will no south be The tickets of admission will be only \$1,50, and w arately from those to the tertainments. The follow grand concest, with orche landership of Dr. Desar woesl and instrumental to he given, and probably a other similar concert, w the leader of the orche plots the series of open ments. To each of these

to best party of the lines